



FOR IT IS BY GRACE YOU HAVE BEEN SAVED,
THROUGH FAITH—AND THIS NOT FROM
YOURSELVES, IT IS THE GIFT OF GOD.
EPH 2:8-9

March 20th, 2016

Palm Sunday



Hosanna!

CROSS OF GLORY LUTHERAN CHURCH & LEARNING CENTER

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CHURCH: 225-752-5503

PASTOR STEVEN HAHM

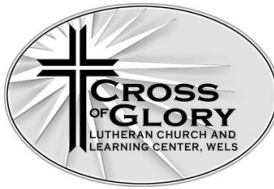
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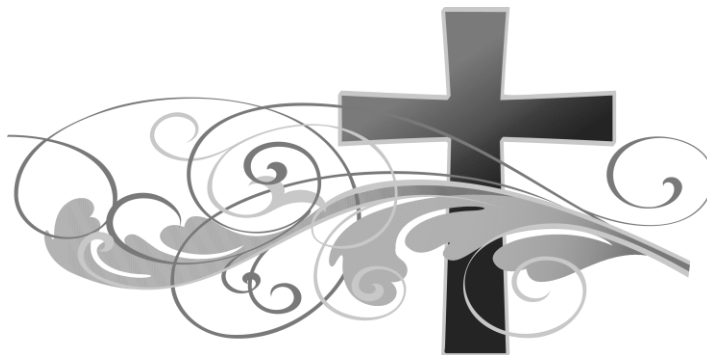
Welcome! We are glad you are here with us today. Our service today follows an order of worship which places the spotlight on God's Word and its central message of peace through Jesus. You can follow the outline of the service in this worship folder. The hymn numbers refer to the red hymnal: Christian Worship (CW) or the blue hymnal: Christian Worship Supplement (CWS).

Restrooms: The women's and men's restrooms are located in the Gathering Room (lobby) of the church. There are additional restrooms located in the Fellowship Hall.

Cry Room: We do not mind a fussy child or an instructing parent. But for parents who would like a quiet place to be with their child, we have a cry room with a one-way window into the sanctuary. The entrance is located in the Gathering Room. The worship audio can be heard in this room.

Prayer Requests: If you have a special prayer you would like included in today's Prayer of the Church, please fill out the prayer request form on the small table in the Gathering Room.

Holy Communion: We offer classes (Basic Bible Christianity) for those desiring to take the sacrament. If you are a newcomer, please take these classes before communing or speak with our pastor.



THE PROCESSION

M: The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

M: Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's death and resurrection. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with a lively faith. United with him by Baptism, we share in his resurrection and new life.

M: Blessed is he who comes in the name of the Lord.

C: **Hosanna in the highest!**

PSALM 118

M: Give thanks to the LORD, for he is good;

All: **his love endures forever.**

M: Open for me the gates of righteousness;

Women: **I will enter and give thanks to the LORD.**

M: This is the gate of the LORD

Men: **through which the righteous may enter.**

M: O LORD save us; O LORD, grant us success.

All: **Blessed is he who comes in the name of the LORD.**

From the house of the LORD we bless you.

M: The LORD is God,

Women: **and he has made his light shine on us.**

M: With boughs in hand, join in the festal procession
up to the horns of the altar. You are my God, and I will give you thanks;

Men: **you are my God, and I will exalt you.**

All: **Give thanks to the LORD, for he is good;
his love endures forever.**

**Blessed is
the king
who comes
in the name
of the Lord!**

Luke 19.38



M: Let us pray.

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted “Hosanna” and spread their clothing and palm branches in his path. Accept our praise, and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

C: Amen.

M: Let us go forth in peace,

C: In the name of the Lord.

The procession begins. During the procession the children sing “Lift High the Name of Jesus.”

Verse 1

*Lift high the name of Jesus
Of Jesus our King
Make known the power of His grace
The beauty of His peace
Remember how His mercy reached
And we cried out to Him
He lifted us to solid ground
To freedom from our sin*

Chorus

*Oh sing my soul
And tell all He's done
Till the earth and heavens are
filled with His glory*

Verse 2

*Lift high the name of Jesus
Of Jesus our Lord
His pow'r in us is greater than
Is greater than this world
To share the reason for our hope
To serve with love and grace
That all who see Him shine through us
Might bring the Father praise*

Chorus

Verse 3

*Lift high the name of Jesus
Of Jesus our Light
No other name on earth can save
Can raise us a soul to life
He opens up our eyes to see
The harvest He has grown
We labor in His fields of grace
As He leads sinners home*

M: Blessed is he who comes in the name of the Lord.
C: **Hosanna in the highest!**

PRAYER OF THE DAY

M: Let us pray.

We praise you, O God, for the great acts of love by which you redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palm in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever

C: **Amen.**

THE WORD

CHILDREN’S MESSAGE

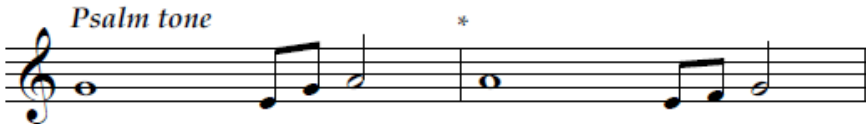
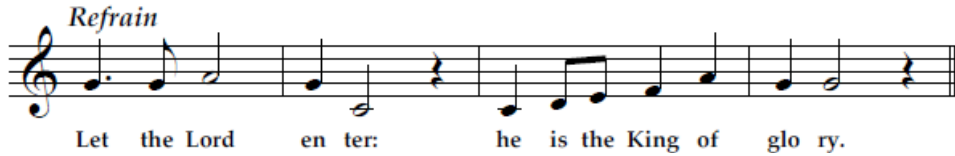
FIRST LESSON.....Zechariah 9:9-10

Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey. will take away the chariots from Ephraim and the war-horses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth.



10 |

PSALM OF THE DAY.....Psalm 24



- M:** The earth is the LORD's, and every'thing in it, *
- C:** the world, and all who 'live in it;
- M:** for he founded it up'on the seas *
- C:** and established it upon the 'waters.
- M:** Who may ascend the hill 'of the LORD? *
- C:** Who may stand in his 'holy place?
- M:** He who has clean hands and a 'pure heart, *
- C:** he will receive blessing from God his 'Savior.

Refrain

- M:** Lift up your heads, O you gates; be lifted up, you 'ancient doors, *
- C:** that the King of glory 'may come in.
- M:** Who is this King of 'glory? *
- C:** The LORD strong and mighty, the LORD mighty in 'battle.
- M:** Lift up your heads, O you gates; lift them up, you 'ancient doors, *
- C:** that the King of glory 'may come in.
- M:** Who is he, this King of 'glory? *
- C:** The LORD Almighty-- he is the King of 'glory.
- C:** Glory be to the Father and 'to the Son *
- and to the Holy 'Spirit,
- as it was in the be'ginning, *
- is now, and will be forever. 'Amen.

Refrain

SECOND LESSON.....Philippians 2:5-11

Your attitude should be the same as that of Christ Jesus:⁶ Who, being in very nature God, did not consider equality with God something to be grasped,⁷ but made himself nothing, taking the very nature of a servant, being made in human likeness.⁸ And being found in appearance as a man, he humbled himself and became obedient to death-- even death on a cross!⁹ Therefore God exalted him to the highest place and gave him the name that is above every name,¹⁰ that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

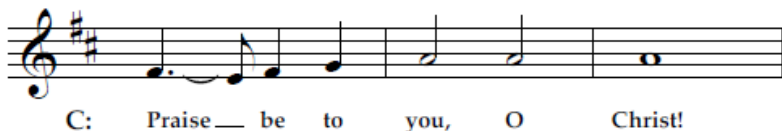
VERSE OF THE DAY.....John 12:23

M: The hour has come for the Son of Man to be glorified.

GOSPEL.....Luke 19:28-40

After Jesus had said this, he went on ahead, going up to Jerusalem.²⁹ As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them,³⁰ "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here."³¹ If anyone asks you, 'Why are you untying it?' tell him, 'The Lord needs it.'"³² Those who were sent ahead went and found it just as he had told them.³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?"³⁴ They replied, "The Lord needs it."³⁵ They brought it to Jesus, threw their cloaks on the colt and put Jesus on it.³⁶ As he went along, people spread their cloaks on the road.³⁷ When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:³⁸ "Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!"³⁹ Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!"⁴⁰ "I tell you," he replied, "if they keep quiet, the stones will cry out."

M: This is the Gospel of the Lord!



HYMN OF THE DAY..... No Tramp of Soldiers Marching Feet (#718)

SERMON: Luke 19:28-40 - “*The Stones Will Cry Out*”

CONFESSION OF FAITH

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

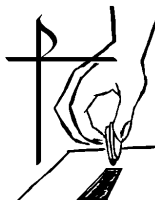
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER AND THANKSGIVING

THE OFFERING

The members of Cross of Glory are happy to support its ministry with their financial gifts. If you are visiting us today, do not feel obligated to give an offering.



PRAYER OF THE CHURCH FOR PALM SUNDAY

M: Lord Jesus, you are the King of heaven and earth. We join the first Palm Sunday worshipers in praising and glorifying you for coming to this earth to be our Savior.

C: **Though you are one with God the Father and Lord of all, you humbled yourself and became one with us.**

M: Thanks be to you for living a life of perfect conformity to God's holy law in our place. Praise be to you for being obedient to death, even death on a cross, to redeem us from sin.

C: **Cause our voices to blend with those who sang your praises as you rode into Jerusalem. Move us to confess you before others as our Lord. Help us proclaim the message of peace and forgiveness to people of all nations.**

M: Use us to assure all people that your blood has cleansed them from sin and set them free from slavery to sin, death, and the devil. Move us to dedicate all we are and have to your glory.

C: **Lord Jesus, you are King over all the earth. Bless the nations of this world with wise rulers and good government. Let peace prevail.**

M: Grant success to the businesses and industries of our land to serve for the common good. Cause all employers to be honest and fair-minded and all employees to be diligent and faithful. Look with favor on our nation's schools. Be with those who teach and those who learn. Comfort the sick and the afflicted with the assurance of your care and protection. Strengthen the faith of the dying.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Dear Savior, as we walk with you this week toward Calvary, keep us focused on your purpose for coming into this world and on our calling to spread this wonderful message of salvation.

C: **Hear us for your mercy's sake. Amen.**

THE SACRAMENT

THE PREFACE¹

M: The Lord be with you.



C: And al so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who willingly died under the curse of this world's sin so that we may live forever in the light of God's blessing. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

¹ These words mark the beginning of the Sacrament section of worship and lift the worshiper's hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

HOLY, HOLY, HOLY (*SANCTUS*)



1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and
2 Ho - san - na in the high - est! How tru - ly blest is
might, Your glo - ry, earth and heav - en In
he Who in God's name is com - ing To
count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -
save us, Lord God of hosts on high, And
va - tion And with his blood out - poured, De -
in your grace and mer - cy Re - ceive our fer - vent cry.
liv - er us from bond - age—Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING²

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power. Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

² Jesus took bread and *gave thanks*. (Matthew 26:26)

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION³

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.




C: Lamb of God, you take a way the sin of the
world; have mer cy on us. Lamb of God, you take a way the
sin of the world, have mer cy on us. Lamb of God, you take a
way the sin of the world, Grant us your peace. A men.

³ As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us Christ's death.

BLESSING

PRAYER

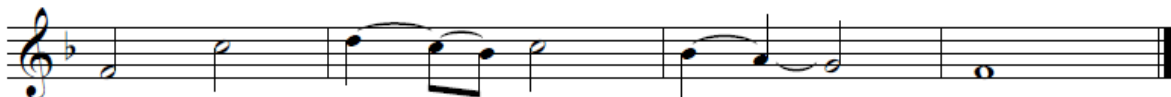
M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A _____ men.

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.



C: A men. A _____ men. A _____ men.

ANNOUNCEMENTS

MEASURE OF LOVE

Last Sunday's Attendance: Worship: ; Communion: .

Offerings to the Lord: General Fund: \$2432; Evangelism: \$25.

WEEKLY SCHEDULE

Wednesday (3/16):	6:00 p.m.	Soup Supper
	6:30 p.m.	Ash Wednesday Worship
Thursday (3/17):	7:00 p.m.	Confirmation Class
Saturday (3/19):	10:00 a.m.	Easter for Kids / Egg Hunt
Sunday (3/20):	9:15 a.m.	Sunday School / Adult Bible Study
	10:30 a.m.	Worship with Communion
	11:30 a.m.	Church Council



HOLY WEEK



WORSHIP SCHEDULE

Maundy Thursday (March 24th) - 6:30 p.m.

We gather to commemorate the night on which Jesus was betrayed--the night he instituted the Sacrament of Holy Communion. Following the celebration of the Lord's Supper, the service concludes with a solemn stripping of the altar.

Good Friday (March 25th) - 7 p.m.

In our Good Friday Tenebrae Service, candles are extinguished one by one as we hear the Savior's words from the cross. The service ends in complete darkness and a loud sound (*strepitus*) reminds us of the closing of the tomb.

Easter Vigil (March 26th) - 8 p.m.

As we have done the past two years, we will be holding an Easter Vigil service on Saturday night. This ancient service begins around a new fire kindled outside and continues with a candlelit processional into the darkened church. We remember our Baptism, our Savior God, and his death. The second half of the service bursts forth in Easter joy as we begin the celebration of the Resurrection of our Lord. Easter Holy Communion is served.

Easter Festival Service (March 27th) - 10:30 a.m. (Breakfast starting at 9)

This is the day the Lord has made. Let us rejoice and be glad in it! Our 10:30 service on Easter Sunday is a celebration of Christ's resurrection victory. We sing the great Easter hymns of the church with a variety of musical accompaniment. We hear the Easter message of hope and joy.